

L.No. GGSIPU/RDC/FRGS/2024/2764

Dated: 04.01.2024

Sub: Application for 'Outstanding Researcher Award-2024'.

Application(s) for the "Outstanding Researcher Award-2024" are invited from the faculty members of University Schools of Study/Centre of Excellence established under Ordinance 35 of the University in the attached application form. The calendar year for calculating the points earned by faculty members, shall be 1st January, 2023 to 31st December, 2023.

The detailed guidelines for Outstanding Researcher Award are available at http://www.ipu.ac.in/Pubinfo2024/nt030124400%20(2).pdf

The applications should be submitted in Hard copy to the O/o. Director (RDC) latest by 31^{st} January, 2024. No applications would be accepted after the last date i.e. 31.01.2024.

(Prof. Nimisha Sharma)

Director (RDC)

Copy to

- 1. All Deans of the USS for circulation among faculty.
- 2. All Directors for circulation among faculty.
- 3. AR to Hon'ble Vice Chancellor for kind information of Hon'ble Vice Chancellor
- 4. AR to Registrar for kind information of Registrar
- 5. In-charge, UITS (for uploading on University website).
- 6. Controller of Finance.
- 7. Guard File.

(Deepak Kumar) Section Officer (RDC)

Annexure 1

Application form for Outstanding Researcher Awards

| Name of the faculty member | | : | |
|----------------------------|-----|---|--|
| Designation | : | | |
| USS / Centers | • : | | |
| Contact number | : | | |
| Email ID | : | | |

Note:

- Please claim the credit points in accordance with the guidelines. 1.
- The period of assessment will be calendar year i.e. January 1st to December 31st of 2. the year preceding the award year.
- The faculty member should attach supporting documents for each claim to be eligible 3. for the award.

| S. No. | Research Activity | Credit points claimed by faculty with break up as per Table 1 of the guidelines* | Details of Supporting Documents with Annexure Number* | Credit points awarded by the Award Selection Committee |
|-----------|---|---|--|--|
| 1. | Research Papers in non-predatory SCI, Web of Science, Scopus, and UGC Care listed Journal | | | |
| 2 | Book authored with International Publisher | | | |
| 3. | Book authored with National Publisher | | | |
| 4 | Editor of Book with International Publisher | | | |
| 5. | Editor of Book by National Publisher | | | |
| 6 | Chapter in Edited Book/Conference Proceedings | | | |
| 7 | Extramural Research Grants | | | |
| 8. | Ph.D. awarded under your Supervision during the assessment period | | | |
| 9. | Patent Granted (National) | | | |
| 10. | Patent Granted (International) | | | |
| 11. | Patent filed (International) | | | |
| 12. | Patent filed (National) | | | |
| 13. | Any other IPR | | | |
| 14. | Consultancy | | | |
| 15. | Research Awards and Fellowships | | | |
| | Total Score | | | |

*To be filled by the faculty

Signature of Faculty member

Signature of Dean of USS / Director of Center

Sheline

 Guidelines for Outstanding Researcher Awards approved by Board of Management in its 80th meeting held on 03.11.2023

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Comments and Observations (if any) of the Awards Selection Committee

Signature of Award Selection Committee Members

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- 1.
- 2.
- 3. 4.
- **5**.